

## Curriculum Vitae: Benjamin G. Wright III

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### EDUCATION

- 1988 Ph.D. Christian Origins, University of Pennsylvania (dissertation: “New Perspectives on Biblical Vocabulary and Translation Technique: Sirach’s Relation to Its Presumed Hebrew *Vorlage*”; Supervisor, Robert A. Kraft)  
1978 M.Div. (summa cum laude) Eastern Baptist Theological Seminary  
1975 B.A. (cum laude) Philosophy/Religion, Ursinus College

### ACADEMIC HONORS, GRANTS, FELLOWSHIPS

- 2011- University Distinguished Professor, Lehigh University  
2010 The Jeremie Lecture in Septuagint and Hellenistic Judaism, University of Cambridge (Oct 11, 2010)  
2010 Invited Main Paper, 20th Congress of the International Organization for the Study of the Old Testament (IOSOT), Helsinki, Finland, 2010.  
2009 Eleanor and Joseph F. Libsch Research Award, Lehigh University  
2009 Humanities Center Summer Grant, Lehigh University  
2005 Andrea and Charles Bronfman Distinguished Visiting Professor in Judaic Studies. The College of William & Mary (September 19–23, 2005)  
1998-00 Class of 1961 Professor, Lehigh University  
1992-93 Yad Hannadiv/Barecha Foundation Fellowship for Jewish Studies, Jerusalem  
1992 Phi Beta Delta Honor Society of International Scholars, Lehigh University  
1991 Franz Fellowship, Lehigh University  
1987-88 Penn-Mellon Dissertation Fellowship, University of Pennsylvania  
1983-84 Penn-Israel Travel Fellowship for Study in Israel, University of Pennsylvania  
1977 Lillian D. Poling Prize, Eastern Baptist Theological Seminary  
1976 Women’s Auxiliary Scholarship Award, Eastern Baptist Theological Seminary  
1975 The Peters Prize, Ursinus College  
1975 Departmental Honors, Ursinus College

### TEACHING AND PROFESSIONAL EXPERIENCE

- 2001- Professor, Dept. of Religion Studies, Lehigh University  
1994-01 Associate Professor, Dept. of Religion Studies, Lehigh University  
1990-93 Assistant Professor, Dept. of Religion Studies, Lehigh University  
1989-90 Visiting Assistant Professor, Dept. of Religious Studies, Franklin and Marshall College  
1988-90 Post-Doctoral Fellow, University of Pennsylvania  
1986-87 Visiting Instructor, Dept. of Religion Studies, Lehigh University  
1985-86 Teaching Fellow in Religion, Dept. of Religious Studies, University of Pennsylvania  
1985-86 Lecturer in Greek, Eastern Baptist Theological Seminary  
1984-88 Coordinator of Text Variant Analysis, Computer Assisted Tools for Septuagint Studies Project, University of Pennsylvania  
1984-85 Editorial Assistant, *Early Judaism and Its Modern Interpreters*, SBL Centennial Series, vol. 2. R. A. Kraft and G. W. E. Nickelsburg, eds.  
1984-85 Editorial Assistant, *Ruth*, Computer Assisted Tools for Septuagint Studies Project, vol. 1. By John R. Abercrombie, William Adler, Robert A. Kraft, Emanuel Tov.  
1983-84 Research Assistant, Computer Assisted Tools for Septuagint Studies Project, Hebrew University of Jerusalem

## Curriculum Vitae: Wright

- 1980-83      Research Assistant, Computer Assisted Tools for Septuagint Studies Project, University of Pennsylvania  
1979-83      Teaching Fellow in Christian Origins, University of Pennsylvania  
1981-82      Lecturer in Religion, Eastern College  
1982          Lecturer in Religion, St. Joseph's University  
1977-78      Teaching Assistant in Philosophy of Religion, Eastern Baptist Theological Seminary

### PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature  
International Organization for Septuagint and Cognate Studies  
American Society of Papyrologists  
Philadelphia Seminar on Christian Origin

### PROFESSIONAL ACTIVITY

- 2010-          Editor, *Journal for the Study of Judaism Supplements* (monograph series, Brill)  
2009          Ph.D. thesis, External Reader, Murdoch University (Western Australia) (Ibolya Balla)  
2008          Ph.D. thesis, External Reader, Westminster Theological Seminary (Leong Cheng Michael Phua)  
2007-          Editorial Board, *Journal of the Study of Judaism* (Brill)  
2007-10       Editorial Board, *Journal for the Study of Judaism Supplements* (monograph series, Brill)  
2007-          Editorial Board, *Religion Compass* (Blackwell's)  
2007          Member, External Review Committee for Religious Studies, Philosophy, and Classical Studies  
                 Departments, College of William & Mary  
2005-09       Chair, Committee on Research and Publications, Society of Biblical Literature  
2005-          President, International Organization for Septuagint and Cognate Studies  
2004-          Series Editorial Board, Deuterocanonical and Cognate Literature (Walter de Gruyter)  
2004-05       Ph.D. Thesis External Examiner, University of Toronto (Paul McLean, Jannes Smith)  
2001-          Member, International Enoch Seminar  
2001-2005    Member, Committee on Research and Publications, Society of Biblical Literature  
2000-2005    Vice-President, International Organization for Septuagint and Cognate Studies  
1998-2005    Steering Committee, Hellenistic Judaism Section, Society of Biblical Literature  
1994-          Steering Committee, Wisdom and Apocalypticism in Judaism and Early Christianity Group, Society of  
                 Biblical Literature  
1997-99       At-Large Member, Executive Committee, International Organization for Septuagint and Cognate Studies  
1995-98       At-Large Representative, General Council, Society of Biblical Literature  
1991-98       Co-Chair, Hellenistic Judaism Section, Society of Biblical Literature  
1991-97       Secretary, International Organization for Septuagint and Cognate Studies  
1994-96       Co-coordinator (with Theodore Bergren, University of Richmond), IOUDAIOS-L electronic discussion  
                 network  
1993-94       Associate Coordinator, IOUDAIOS-L electronic discussion network  
1992-93       Advisory Board, IOUDAIOS-L electronic discussion network  
1990-91       Co-Chair, Philadelphia Seminar on Christian Origins. Topic: Jewish Pseudepigrapha in Christian Literature  
1990, 92       Honors Program Examiner, Swarthmore College  
1988-89       Co-Chair, Philadelphia Seminar on Christian Origins. Topic: Translation in Antiquity

### PUBLICATIONS

#### a. Books

*The Wisdom of Jesus Ben Sira*. Hermeneia Commentary Series. (Under contract with Fortress Press).

*The Letter of Aristeas to Philocrates*. Commentaries on Early Jewish Literature. (Under contract with Walter de Gruyter—in preparation).

- 2008      *Praise Israel for Wisdom and Instruction: Essays on Ben Sira and Wisdom, The Letter of Aristeas and the Septuagint*. JSJSup 131; Leiden: Brill. [ISBN: 978-90-04-16908-1]

- 2007 *A New English Translation of the Septuagint*. Co-editor with Albert Pietersma and translator. New York: Oxford University Press. [ISBN: 978-0-19-528975-6]
- 2005 *Conflicted Boundaries in Wisdom and Apocalypticism*. Co-editor with Lawrence M. Wills and principal contributor. Symposium Series. Atlanta: Society of Biblical Literature. [ISBN: 1-58983-184-5]
- 2000 *The Apocryphal Ezekiel*. With Michael E. Stone and David Satran. SBLEJL 18. Atlanta: Society of Biblical Literature. [ISBN: 0-88414-022-9]
- 1999 Editor and principal contributor, *A Multiform Heritage: Studies on Early Judaism and Christianity in Honor of Robert A. Kraft*. Scholars Press Homage Series 24. Atlanta: Scholars Press. [ISBN: 0-7885-0583-1]
- 1989 *No Small Difference: Sirach's Relationship to Its Hebrew Parent Text*. SBLSCS 26. Atlanta: Scholars Press. [ISBN: 1-55540-374-3]

**b. Articles, Book Chapters and Other Publications**

- “Pseudonymous Authorship and Structures of Authority in the *Letter of Aristeas*.” To appear in *Scriptural Authority in Early Judaism and Ancient Christianity*. Géza Xeravits, Isaac Kalimi and Tobias Niklas, eds. DCL Studies. Berlin: Walter de Gruyter.
- “Demetrius of Phalerum.” To appear in *The Encyclopedia of the Bible and its Reception*. Berlin: Walter de Gruyter.
- “Conflicted Boundaries: Ben Sira, Sage and Seer.” To appear in the proceedings of the 20<sup>th</sup> meeting of the IOSOT. Martti Nissinen, ed. VTSup. Leiden: Brill.
- “Epistle of Jeremiah.” To appear in *Handbuch zur Septuaginta*. Martin Karrer, Wolfgang Kraus, Siegfried Kreuzer, eds. Gütersloh: Gütersloher Verlagshaus.
- “Sirach.” To appear in *The Oxford Encyclopedia of the Bible*. Michael Coogan, ed. New York: Oxford University Press.
- “Sirach” and “Epistle of Jeremiah.” To appear in *Handbook of the Septuagint*. James Aitken, ed. London: T&T Clark.
- “Ezekiel, Apocryphon of.” To appear in *More Old Testament Pseudepigrapha*, James Davila and Richard Bauckham, eds. Grand Rapids, MI: Wm. B. Eerdmans.
- “The Wisdom of Ben Sira.” To appear in *Outside the Bible: Ancient Jewish Writings Not Included in Scripture*. Louis Feldman, James Kugel, and Lawrence Schiffman, eds. Philadelphia: Jewish Publication Society.
- “Apocryphon of Ezekiel.” To appear in *Outside the Bible: Ancient Jewish Writings Not Included in Scripture*. Louis Feldman, James Kugel, and Lawrence Schiffman, eds. Philadelphia: Jewish Publication Society.
- 2011a “Translation Greek in Sirach in Light of the Grandson’s Prologue.” In *The Texts and Versions of the Book of Ben Sira: Transmission and Interpretation*. Jan Joosten and Jean-Sébastien Rey, eds. *JSJSup* 150. Leiden: Brill, 75–94.
- 2011b “Solomon in Chronicles and Ben Sira: A Study in Contrasts.” In *Rewriting Biblical History: Essays on Chronicles and Ben Sira in Honour of Pancratius C. Beentjes*. Jeremy Corley and Harm van Grol, eds. FS Pancratius C. Beentjes. DCL Studies 7. Berlin: Walter De Gruyter, 139–157.

- 2011c “Sirach or the Wisdom of Jesus Ben Sira.” Lead Translator. *The Common English Bible*. Paul Franklyn, general editor. Nashville: CEB.
- 2011d “Biblical Interpretation in Ben Sira.” In *A Companion to Biblical Interpretation in Early Judaism*. Matthias Henze, ed.; Grand Rapids, MI: Wm. B. Eerdmans, 361–386.
- 2011e “The *Letter of Aristeas* and the Question of Septuagint Origins Redux.” *Journal of Ancient Judaism* 2 (2011) 303–325.
- 2011f “Sirach.” In *The Oxford Encyclopedia of the Books of the Bible*. Michael Coogan, ed. New York: Oxford University Press.
- 2010a “Noah and the Flood in the Septuagint.” In *Noah and His Book(s)*. Michael E. Stone, Aryeh Amihay, and Vered Hillel eds. SBLEJL 28. Atlanta: SBL, 137–142.
- 2010b “The Wisdom of Ben Sira or Sirach.” In the *New Interpreter’s Bible One Volume Commentary*. David L. Petersen and Beverly R. Gaventa, eds. Nashville: Abingdon, 566–579.
- 2010c “The Epistle of Jeremiah: Translation or Composition?” In *Deuterocanonical Additions to the Old Testament Books: Selected Studies*. Géza G. Xeravits and József Zsengellér, eds. DCLS 5. Berlin: Walter de Gruyter, 126–142.
- 2010d “Joining the Club: A Suggestion about Genre in Early Jewish Texts,” *Dead Sea Discoveries* 17 (2010) 289–314.
- 2010e “Moving Beyond Translating a Translation: Reflections on *A New English Translation of the Septuagint* (NETS).” In “*Translation Is Required*”: *The Septuagint in Retrospect and Prospect*. Robert Hiebert, ed. SBLSCS 30. Atlanta: SBL, 23–39.
- 2010f “The Textual-Linguistic Character and Socio-Cultural Context of the LXX.” In “*Translation Is Required*”: *The Septuagint in Retrospect and Prospect*. Robert Hiebert, ed. SBLSCS 30. Atlanta: SBL, 235–238.
- 2010g Articles in *Dictionary of Early Judaism*. Daniel Harlow and John J. Collins, eds. Grand Rapids: Wm. B. Eerdmans.  
     Aristeas, Letter of, 376–378.  
     Ben Sira, Book of, 436–439.
- 2009a “*Jubilees*, Sirach and Sapiential Tradition.” In *Enoch and the Mosaic Torah: The Evidence of the Book of Jubilees*. Gabriele Boccaccini and Giovanni Ibba, eds. Grand Rapids, MI: Wm. B. Eerdmans 116–130.
- 2009b “Aristeas, Letter of.” *The Encyclopedia of the Bible and its Reception*. Berlin: Walter de Gruyter, 2009, vol. 2, 711–718. (CHOICE Award for Outstanding Academic Title 2010)
- 2008a “Ben Sira on Kings and Kingship.” In *Jewish Perspectives on Hellenistic Rulers*. Tessa Rajak, James Aitken, Sarah Pearce and Jennifer Dines, eds. Hellenistic Culture and Society L. Berkeley: University of California Press, 2007, 76–91.
- 2008b Introduction and Notes to “Ecclesiasticus or The Wisdom of Jesus Son of Sirach.” In *The Westminster Discipleship Study Bible*. Louisville, KY: Westminster/John Knox Press.
- 2008c “Transcribing, Translating, and Interpreting in the *Letter of Aristeas*: On the Nature of the Septuagint.” *Scripture in Transition: Essays on Septuagint, Hebrew Bible and Dead Sea Scrolls in Honour of Raija Sollamo*. Anssi Voitila and Jutta Jokiranta, eds. *JSJSup* 126. Leiden: Brill, 147–161.

- 2008d “The Septuagint and Its Modern Translators.” In *Die Septuaginta–Texte, Kontexte, Lebenswelten: Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 20.–23. Juli 2006*. Wolfgang Kraus and Martin Karrer, eds. WUNT 219. Tübingen: Mohr Siebeck 103–114.
- 2008e “The Use and Interpretation of Biblical Tradition in Ben Sira’s Praise of the Ancestors.” *Studies in the Book of Ben Sira, Papers of the Third International Conference on the Deuterocanonical Books, Shime‘on Centre, Pápa, Hungary, 18–20 May, 2006*. Géza Xeravits and József Zsengellér, eds. JSJSup 127. Leiden: Brill, 183–207.
- 2007a “History, Fiction and the Construction of Ancient Jewish Identities: Steven Weitzman, *Surviving Sacrilege: Cultural Persistence in Jewish Antiquity* (Harvard University Press, 2005); Sara Raup Johnson, *Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in its Cultural Context* (University of California Press, 2004); Carol A. Newsom, *The Self as Symbolic Space: Constructing Identity and Community at Qumran* (Brill, 2004).” *Prooftexts* 26 (2006) 449–467.
- 2007b “Michael Knibb and George Nickelsburg on the Structure of the Parables of Enoch.” In *Enoch and the Messiah Son of Man: Revisiting the Book of the Parables*. Gabriele Boccaccini, ed. Grand Rapids, MI: Eerdmans, 72–78.
- 2007c “Three Jewish Ritual Practices in *Aristeas* §§158–160.” In *Heavenly Tablets: Interpretation, Identity and Tradition in Ancient Judaism* [FS Betsy Halpern-Amaru]. Lynn LiDonnici and Andrea Lieber, eds. JSJSup 119. Leiden/Boston: Brill, 12–29.
- 2007d “Ezekiel, Apocryphon of.” In *The New Interpreter’s Dictionary of the Bible: Vol 2 D–H*. Nashville: Abingdon, 386–387.
- 2007e “*1 Enoch* and Ben Sira: Wisdom and Apocalyptic in Relationship.” In *The Early Enoch Literature*. Gabriele Boccaccini and John J. Collins, eds. JSJSup 121. Leiden/Boston: Brill, 159–176.
- 2007f “Sirach.” Introduction and Translation in Albert Pietersma and Benjamin G. Wright, eds. *A New English Translation of the Septuagint*. New York: Oxford University Press, 715–762.
- 2007g “The Epistle of Jeremias.” Introduction and Translation in Albert Pietersma and Benjamin G. Wright, eds. *A New English Translation of the Septuagint*. New York: Oxford University Press, 942–945.
- 2007h Articles in *Encyclopedia of Religious and Philosophical Writings in Late Antiquity*. Jacob Neusner and Alan J. Avery-Peck, eds. Leiden/New York/Boston: E. J. Brill.  
     “Cave of Treasures,” 60.  
     “Eldad and Modad,” 102.  
     “Ezekiel, Apocryphon of,” 118–119.  
     “History of the Rechabites,” 161.  
     “Jannes and Jambres,” 183.  
     “Joseph and Aseneth,” 192–193.  
     “Lives of the Prophets,” 218–219.  
     “Sirach, Wisdom of Jesus Son of,” 392–393.
- 2006a “Translation as Scripture: The Septuagint in *Aristeas* and Philo.” In *Septuagint Research: Issues and Challenges in the Study of the Greek Jewish Scriptures*. Wolfgang Kraus and R. Glenn Wooden, eds. SBLSCS 53. Atlanta: Society of Biblical Literature, 47–61.
- 2006b “From Generation to Generation: The Sage as Father in Early Jewish Literature.” In *Biblical Traditions in Transmission: Essays in Honour of Michael Knibb*. Charlotte Hempel and Judith M. Lieu, eds. JSJSup 111. Leiden: Brill, 309–332.
- 2006c “Eschatology without a Messiah in the Wisdom of Ben Sira.” In *The Septuagint and Messianism: Colloquium Biblicum Lovaniense, LIII, Leuven 2004*. Michael A. Knibb, ed. BETL 195. Leuven: Peeters, 313–323.

- 2006d Revisions to Introduction and Notes for the Wisdom of Ben Sira (Sirach) for *The HarperCollins Study Bible*. Harold Attridge, ed. San Francisco: HarperCollins.
- 2006e Revisions to Introduction and Notes for 2 Esdras for *The HarperCollins Study Bible*. Harold Attridge, ed. San Francisco: HarperCollins.
- 2006f “The *Letter of Aristeas* and the Reception History of the Septuagint.” *Bulletin of the International Organization for Septuagint and Cognate Studies* 39 (2006) 47–67.
- 2005a “Perspectives on *George W. E. Nickelsburg in Perspective*.” *Review of Rabbinic Judaism* 8 (2005) 267–274.
- 2005b “Ben Sira and the *Book of the Watchers* on the Legitimate Priesthood.” In *Intertextual Studies in Ben Sira and Tobit*. Jeremy Corley and Vincent Skemp, eds. CBQMS 38. Washington, DC: Catholic Biblical Association of America, 241–254.
- 2005c “One Methodological Assumption of the Gröningen Hypothesis of Qumran Origins.” In *Enoch and Qumran Origins: New Light on a Forgotten Connection*. G. Boccaccini, ed. Grand Rapids, MI: Wm. B. Eerdmans. 286–290.
- 2005d “Some Remarks on the Parting of the Ways.” In *Enoch and Qumran Origins: New Light on a Forgotten Connection*. G. Boccaccini, ed. Grand Rapids, MI: Wm. B. Eerdmans, 394–400.
- 2005e “Introduction.” With Lawrence Wills. In *Conflicted Boundaries in Wisdom and Apocalypticism*. Symposium Series. Atlanta: Society of Biblical Literature, 1–14.
- 2005f “Putting the Puzzle Together: Some Suggestions Concerning the Social Location of the Wisdom of Ben Sira.” In *Conflicted Boundaries in Wisdom and Apocalypticism*. Symposium Series. Atlanta: Society of Biblical Literature, 89–112 (Revised version of 1996a).
- 2004a “The Categories of Rich and Poor in the Qumran Sapiential Literature.” In *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls*. John J. Collins, Gregory R. Sterling and Ruth A. Clements, eds.; STDJ 51. Leiden: E. J. Brill, 101–123.
- 2004b “Wisdom and Women at Qumran.” *Dead Sea Discoveries* 11 (2004) 240–261.
- 2004c “Wisdom, Instruction and Social Location in Ben Sira and *1 Enoch*.” In *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone*. Esther G. Chazon, David Satran, and Ruth A. Clements, eds. JSJSup 89. Leiden/New York/Boston: E. J. Brill, 105–121.
- 2003a “Why a Prologue? Ben Sira’s Grandson and His Translation.” In Shalom Paul, Robert A. Kraft, Lawrence H. Schiffman, Weston Fields, eds. *Emanuel: Studies in Hebrew Bible, Septuagint and Dead Sea Scrolls in Honor of Emanuel Tov*. VTSup 72. Leiden: E. J. Brill, 633–644.
- 2003b “Access to the Source: Cicero, Ben Sira, The Septuagint and Their Audiences.” *Journal for the Study of Judaism* 34 (2003) 1–27.
- 2002a “The Jewish Scriptures in Greek: The Septuagint in the Context of Ancient Translation Activity.” In *Biblical Translation in Context*. Frederick W. Knobloch, ed. Studies and Texts in Jewish History and Culture X. Bethesda, MD: University of Maryland Press, 3–18.
- 2002b “‘Who Has Been Tested by Gold and Found Perfect?’ Ben Sira’s Discourse of Riches and Poverty.” With Claudia V. Camp. *Henoch* 23 (2001) 153–174.
- 2002c “Sirach and *1 Enoch*: Some Further Considerations.” In *The Origins of Enochic Judaism: Proceedings of the First Enoch Seminar*. Gabriele Boccaccini, ed. Turin: Silvio Zamorani, 179–187.

- 2001a “Ebed/Doulos: Terms and Social Status in the Meeting of Hebrew-Biblical and Hellenistic-Roman Culture.” In *Slavery in Text and Interpretation. Semeia* 83/84. Richard Horsley, Allen Callahan and Abraham Smith, eds. Atlanta: Society of Biblical Literature, 83–111.
- 2001b “Heaven—A Place of Revelation and Discovery.” In *Who Killed Goliath? Reading the Bible with Heart and Mind* [FS Glenn Koch and Thomas McDaniel]. Deborah Spink and Robert Shedinger, eds. Valley Forge, PA: Judson Press, 51–68.
- 2001c “Coptic/Sahidic Fragments of the Biblical Psalms in the University of Pennsylvania Museum.” With Robert A. Kraft. In *The Old Greek Psalter: Studies in Honour of Albert Pietersma*. Robert J. V. Hiebert, Claude E. Cox and Peter J. Gentry, eds. JSOTSup 332. Sheffield: Sheffield Academic Press, 163–177.
- 2000a Articles in *Encyclopedia of the Dead Sea Scrolls*. Lawrence H. Schiffman and James C. VanderKam, eds. New York: Oxford University Press.  
     “Ben Sira, Book of,” 1:91–92  
     “Early Christian Writings,” 1:223–225
- 2000b “The Apocryphon of Ezekiel and 4QPseudo-Ezekiel.” In *The Dead Sea Scrolls: Fifty Years After Their Discovery 1947–1997. Proceedings of the Jerusalem Congress, July 20–26, 1997*. Lawrence H. Schiffman, Emanuel Tov, James C. VanderKam. Jerusalem: Israel Exploration Society in cooperation with the Shrine of the Book, Israel Museum, 462–480.
- 2000c “Notes on 4Q391 (papPseudo-Ezekiel<sup>c</sup>) and Biblical Ezekiel.” In *For a Later Generation: The Transformation of Tradition in Israel, Early Judaism and Early Christianity* [FS George W. E. Nickelsburg]. Randal Argall, Beverly Bow, Rodney Werline, eds. Harrisburg, PA: Trinity Press International, 289–298.
- 1999a “Christ Returns as the Church Gets Ready: King of Kings and Lord of Lords.” In *Wonders to Behold: The Visionary Art of Myrtice West*. Carol Crown, ed. Nashville: Mustang Publishing, 122–126.
- 1999b “Computer Assisted Study of the Criteria for Assessing the Literalness of Translation Units in the LXX.” With Emanuel Tov. In *The Greek & Hebrew Bible: Collected Essays on the Septuagint*. Emanuel Tov. VTSup 72. Leiden: E. J. Brill, 219–237 [Revised and updated form of 1985b].
- 1999c “‘Put the Nations in Fear of You:’ Ben Sira and the Problem of Foreign Rule.” *Seminar Papers: Society of Biblical Literature Annual Meeting 1999*. Atlanta: Scholars Press, 77–93.
- 1999d “Introduction: Robert A. Kraft—An Appreciation.” In *A Multiform Heritage: Studies on Early Judaism and Christianity in Honor of Robert A. Kraft*. Benjamin G. Wright, ed. Scholars Press Homage Series 24. Atlanta: Scholars Press, xv–xxiv.
- 1999e “A Coptic Gospel of John in the University of Pennsylvania Museum.” With James N. Hubler. In *A Multiform Heritage: Studies on Early Judaism and Christianity in Honor of Robert A. Kraft*. Benjamin G. Wright, ed. Scholars Press Homage Series 24. Atlanta: Scholars Press, 245–262.
- 1999f “B. Sanhedrin 100b and Rabbinic Knowledge of Ben Sira.” In *Treasures of Wisdom. Studies in Ben Sira and the Book of Wisdom. Festschrift M. Gilbert*. N. Calduch-Benages and J. Vermeulen, eds. BETL 143. Leuven: Peeters, 41–50.
- 1999g “Qumran Pseudepigrapha and Early Christianity: Is 1 Clement 50:4 a Citation of 4QPseudo-Ezekiel (4Q385 12)?” *Pseudepigraphic Perspectives: The Apocrypha and Pseudepigrapha in Light of the Dead Sea Scrolls*. In Michael E. Stone and Esther G. Chazon, eds. STDJ 31. Leiden: E. J. Brill, 183–193.
- 1998a “Talking with God and Losing his Head: Extra-biblical Traditions about the Prophet Ezekiel.” In *Biblical Figures Outside the Bible*. Michael E. Stone and Theodore Bergren, eds. Philadelphia: Trinity Press International, 290–315. [Winner of 1999 Biblical Archaeology Society Publication Award: Best Popular Book Relating to the Old Testament]

- 1998b “The Discourse of Riches and Poverty in the Book of Ben Sira.” *Seminar Papers: Society of Biblical Literature Annual Meeting 1998*. Atlanta: Scholars Press, 559–578.
- 1997a “δοῦλος and παῖς as Translations of עַבְדִּי: Lexical Equivalences and Conceptual Transformations.” In *Proceedings of the IXth Congress of the IOSCS, Cambridge, England*. Bernard Taylor, ed. SBLSCS 45. Atlanta: Scholars Press, 263–277.
- 1997b “Fear the Lord and Honor the Priest: Ben Sira as Defender of the Jerusalem Priesthood.” In *The Book of Ben Sira in Modern Research*. P. C. Beentjes, ed. BZAW 255. Berlin: Walter de Gruyter, 189–222.
- 1997c “Jewish Ritual Baths—Interpreting the Digs and the Texts: Some Problems in the Social Reconstruction of Second Temple Judaism.” In *The Archaeology of Israel—Constructing the Past, Interpreting the Present*. Neil Asher Silverman and David Small, eds. JSOTSup 237. Sheffield: Sheffield Academic Press, 190–214.
- 1996a “Putting the Puzzle Together: Some Suggestions Concerning the Social Location of the Wisdom of Ben Sira.” *SBL Seminar Papers-1996*. Atlanta: Scholars Press, 133–149.
- 1996b Articles in *The Dictionary of Judaism in the Biblical Period*. Jacob Neusner and William Scott Green, eds. New York: Simon and Schuster Macmillan.  
 “Ezekiel, Apocryphon of” 1:218  
 “Exodus,” 1:216  
 “gird one’s loins,” 1:251  
 “horn,” 1:301  
 “I Am,” 1:306–307  
 “Shalom,” 2:574  
 “tent,” 2:628
- 1994a “Jerome’s Translation of Origen’s Homily on Jeremiah 2.21–22 (Greek Homily 2; Latin 13).” With Theodore Bergren and Robert A. Kraft. *Revue Benedictine* 104 (1994) 260–283.
- 1994b “A Greek Fragment of the Books of Samuel: Beinecke Library MS 544 (Ra 846).” *Textus* 17 (1994) 79–100.
- 1987 “The Quantitative Representation of Elements: Evaluating ‘Literalism’ in the LXX.” In *VI Congress of the International Organization for Septuagint and Cognate Studies—Jerusalem 1986*. Claude E. Cox, ed. SBLSCS 23. Atlanta: Scholars Press, 311–335.
- 1986a “Ben Sira 43.11b—‘To What Does the Greek Correspond?’” *Textus* 13 (1986) 111–116.
- 1986b “A Previously Unnoticed Greek Variant to Matt. 16.14—‘Some Say John the Baptist...’” *Journal of Biblical Literature* 105 (1986) 694–697.
- 1985a “A Note on the Statistical Analysis of Septuagintal Syntax.” *Journal of Biblical Literature* 104 (1985) 111–114.
- 1985b “Computer Assisted Study of the Criteria for Assessing the Literalness of Translation Units in the LXX.” With Emanuel Tov. *Textus* 12 (1985) 149–187.
- 1984 “Cerinthus *apud* Hippolytus: An Inquiry into the Traditions about Cerinthus’ Provenance.” *The Second Century* 4 (1984) 103–115.

### c. Reviews and Book Notes

Numerous reviews and notes published in *AJS Review*, *Biblica*, *BASOR*, *Catholic Biblical Quarterly*, *Dead Sea Discoveries*, *Hebrew Studies*, *Ioudaios Review*, *Jewish Quarterly Review*, *Journal of Biblical Literature*, *Journal for the Study of Judaism*, *Religious Studies Review*, *Journal of Biblical Literature*, *Review of Biblical Literature*, *Shofar*, *Theology Today*, *BIOSCS*, *Journal of Jewish Studies*.

**d. Lectures and Presentations**

Numerous papers, public talks and lectures delivered at professional meetings: The Society of Biblical Literature, The International Organization for Septuagint and Cognate Studies, American Society of Papyrologists. At smaller conferences and professional societies: The Shime'on Centre for Jewish Studies (Pápa, Hungary), The Pontifical Biblical Institute (Jerusalem), The Enoch Seminar (Italy), International Symposia of the Orion Center for the Study of the Dead Sea Scrolls (Jerusalem), The Philadelphia Seminar on Christian Origins, First International Ben Sira Conference (The Netherlands). And at academic institutions: The College of William & Mary, Yale University, The Hebrew University of Jerusalem, Tel Aviv University, The University of North Carolina Chapel Hill, The University of Maryland, Oxford University, Katholieke Universiteit (Leuven), Lehigh University, Vassar College, Millersville University, Ursinus College, Muhlenberg College Institute for Jewish-Christian Understanding, Eastern University, University of Toronto, Université Paul Verlaine (Metz, France), Sapientia College (Budapest, Hungary), University of Cambridge (England) Université de Lausanne (Switzerland), University of Minnesota, Humboldt University (Berlin).

**e. Electronic Publication**

- 1990 "Some Methodological Considerations of the Rabbis' Knowledge of the Proverbs of Ben Sira." ([ftp://ftp.lehigh.edu/pub/listserv/ioudaios-l/Articles/bwsira](http://ftp.lehigh.edu/pub/listserv/ioudaios-l/Articles/bwsira))
- 1987a "The Hebrew-Greek Parallel Alignment of the Wisdom of Ben Sira." In *PHI Demonstration CDROM #1*. Packard Humanities Institute.
- 1987b "The Greek-Latin Parallel Text of Origen's Homily on Jer 2.21ff and Jerome's Latin Translation." With Robert Kraft and Theodore Bergren. In *PHI Demonstration CDROM #1*. Packard Humanities Institute.

**LEHIGH UNIVERSITY ACTIVITIES**

- 2010 Libsch Research Award Review Committee
- 2010 Eckhardt Scholars Honors Program Steering Committee
- 2009- Director, South Mountain College, Lehigh University
- 2008 Chair, Kenner Lecture Committee
- 2007- Steering Committee, South Mountain College
- 2006 Promotion and Tenure Committee, College of Arts and Sciences (Fall leave replacement)
- 2006-10 Chair, Religion Studies Department
- 2004- Faculty Athletics Council (Advisory Council to the Athletic Director)
- 2002- Coach, Lehigh University Men's Ice Hockey Club (2002-03, Assistant; 2003- Associate Head Coach)
- 2002-03 Member, Search Committee, Dean of the College of Arts and Sciences
- 2002-03 Member, Search Committee, Islam, Religion Studies Department
- 2002 NCAA mid-term renewal committee (Athletic Department)
- 2001-02 Advisory Council for Information Services (ACIS)
- 2001-03 Department Website Manager
- 2000-01 Promotion and Tenure Committee, College of Arts and Sciences (year-long leave replacement)
- 1996- Faculty Advisor, Lehigh Men's Ice Hockey Club (Faculty Advisor of the Year, 1996)
- 1991-04 Taylor College Fellow
- 1992-04 Faculty Steering Committee and Associate Editor, *The Lehigh Review*
- 1990-01 Library Liaison, Religion Studies Department
- 1999-00 Member, Search Committee, Vice-Provost for Information Resources
- 1998-99 Member, *ad hoc* Committee on College Distribution Requirements
- 1994-99 Head Coach, Lehigh University Men's Ice Hockey Club (ECHA Coach of the Year, 1999)
- 1993 Organized book reading in recognition of Banned Book Awareness Week
- 1992 "The Dead Sea Scrolls Controversy: Report from the Front." Lunchtime discussion concerning developments in the release of the unpublished scrolls (Oct. 2)
- 1992-94 Computer Advisory Committee, College of Arts and Sciences
- 1991 Committee on Computers and Undergraduate Education in the Humanities
- 1991 Student Teach-In on the Arab-Israeli Problem (April 10)
- 1991 Participation in activities concerning the Gulf War (Student Teach-in; discussion group at Taylor College)

**COURSES TAUGHT**

World Religions	Christian Origins: The Beginnings of Christianity
Sacred Scriptures Around the World	Sources for the Life of Jesus
Judaism, Christianity, Islam	Synoptic Gospels
Introduction to Christianity	Seminar on Pauline Literature
History of Christianity I, II	Varieties of Early Christianity
The Limits of Christian Tolerance	Apocalyptic Ideas in Judaism and Christianity
Reading the Bible in the Contemporary World	Varieties of Judaism in the Greco-Roman World
Introduction to Biblical Religions	Computers and Textual Research
Introduction to the Hebrew Bible	Visions of God: 2000 Years of Christian History and Art
Introduction to the New Testament	The Dead Sea Scrolls
Introduction to New Testament Greek	

**LANGUAGE COMPETENCE**

Greek, Latin, Hebrew (Biblical, post-Biblical, Modern), Aramaic, Coptic, French, German (2 years study each of Syriac, Classical Armenian)